



FAMILY, CAREER AND COMMUNITY LEADERS OF AMERICA  
2008 NATIONAL LEADERSHIP MEETING



*National STAR Events Demonstration*

STAR Events demonstrations are scheduled Thursday, July, 17 following Recognition Sessions from 1:30 p.m.-3:30 p.m. in the Rosen Shingle Creek. Demonstrators will showcase their STAR Event for one hour of the two hour demonstrations, members will present for 10-15 minutes per STAR Event project.

**CHAPTER ADVISER:** \_\_\_\_\_

**FCCLA CHAPTER NAME:** \_\_\_\_\_

**ADVISER E-MAIL ADDRESS:** \_\_\_\_\_

**SCHOOL ADDRESS:** \_\_\_\_\_

**CITY/STATE/ZIP:** \_\_\_\_\_

**SCHOOL PHONE:** \_\_\_\_\_

**MEMBERS:** \_\_\_\_\_

**FCCLA CHAPTER NAME (If different from adviser's):** \_\_\_\_\_

**SUMMER E-MAIL ADDRESS:** \_\_\_\_\_

**SUMMER MAILING ADDRESS:** \_\_\_\_\_

**CITY/STATE/ZIP:** \_\_\_\_\_

**SUMMER PHONE:** \_\_\_\_\_

Which STAR Event would you like to demonstrate?

- \_\_\_\_\_ Applied Technology
- \_\_\_\_\_ Career Investigation
- \_\_\_\_\_ Chapter Service Project Display
- \_\_\_\_\_ Chapter Service Project Manual
- \_\_\_\_\_ Chapter Showcase Display
- \_\_\_\_\_ Chapter Showcase Manual
- \_\_\_\_\_ Early Childhood
- \_\_\_\_\_ Entrepreneurship
- \_\_\_\_\_ Fashion Design
- \_\_\_\_\_ Financial Planning
- \_\_\_\_\_ Focus on Children
- \_\_\_\_\_ Hospitality
- \_\_\_\_\_ Illustrated Talk
- \_\_\_\_\_ Interior Design
- \_\_\_\_\_ Interpersonal Communications
- \_\_\_\_\_ Job Interview
- \_\_\_\_\_ National Programs in Action
- \_\_\_\_\_ Parliamentary Procedure
- \_\_\_\_\_ Recycle and Redesign

Please briefly describe your project.

Please retain a copy for your records and email or fax a copy of your selection to FCCLA headquarters  
Attention: Andrea Chomistek at [achomistek@fcclainc.org](mailto:achomistek@fcclainc.org) or (703) 860-2713.